

**At 5:30 p.m. a WORK SESSION will be held in the Board room for an Adhoc Economic Development Committee presentation.**

*NOTE: This agenda closed at Noon on Thursday, September 2<sup>nd</sup>. Any agenda item requested after that date and time will be placed on the next board meeting agenda. If it is an urgent matter, the late requested item may be placed on an amended agenda, to be considered only if the aldermen vote to do so. Any items on the amended agenda not approved to be heard at this meeting will be placed on the following board meeting agenda. Also, no item will be voted on at the meeting if it is not checked on the original agenda as an action item or unless the board votes to classify the item as an emergency. The purpose of this process is to insure the public is apprised in a timely manner of action issues to come before the Board of Aldermen. A "✓" in left column indicates action item.*

Regular Meeting Agenda  
BOARD OF ALDERMEN  
CITY OF PARKVILLE, MISSOURI  
September 7, 2010

Next numbers: Bill No. 2578 / Ord. No. 2550      C/A Bill No. 332 / C/A Ord. No. 332

1. **CALL TO ORDER AND ROLL CALL at 7:00 p.m. in the Boardroom**
- ✓ 2. **REVIEW OF MINUTES** – Minutes of 7/20/10 BA Mtg. **(Enc.)**
3. **CITIZEN INPUT**
4. **MAYOR'S REPORT**
  - A. Proclamation naming September 17<sup>th</sup> – 23<sup>rd</sup> as Constitution Week **(Enc.)**
5. **CITY ADMINISTRATOR'S REPORT**
  - ✓ A. Ordinance to Employ Kirk Rome as Parkville Public Works Director **(Enc.)**
  - ✓ B. Ordinance Accepting Cricket Municipal Tax Settlement Agreement **(Enc.)**
  - ✓ C. Change Order for added expenditure re 2010 Overlay Program performed by Superior Bowen **(Enc.)**
6. **POLICE REPORT**
  - A. Update on activities
  - ✓ B. Ordinance to Employ Craig Hubbell as Detective for the City of Parkville **(Enc.)**
  - ✓ C. C/A Ord Authorizing Agreement w/Park University for Management of White-Tailed Deer **(Enc.)**
7. **COMMUNITY DEVELOPMENT**
  - ✓ A. Ordinance to approve Amendments to Municipal Code Section 206.080 regarding smoking ban signage **(Enc.)**
8. **PUBLIC WORKS**
- ✓ 9. **ACCOUNTS PAYABLE A-893** **(Enc.)**

## **10. COMMITTEE REPORTS**

- A. Animal Shelter (Mr. Bay)
- B. Adhoc Economic Development (Ms. McManus)
- C. Chamber of Commerce/Tourism/Main Street Activities (Ms. Butcher)
- D. Channel 2 and Website (Mr. Sportsman)
- E. Community Land and Recreation Board/Events (Mr. Brooks)
- F. Farmers Market (Ms. McFarlane)
- ✓ G. Financial Reports (Mr. Ferguson) (*Jan-June 2010 semi-annual report*) (see back pocket)
- H. Nature Sanctuary (Mr. McRuer)
- I. Railroad Museum (Mr. Ferguson)
- J. Banneker School (Mr. Brooks)
- K. Policy (Mr. Bay)
- L. Environment (Ms. McFarlane)

## **11. MISCELLANEOUS ITEMS FROM THE BOARD**

## **12. ADJOURN**